



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1**

**THIS AREA FOR OFFICIAL USE  
ONLY**

This document was filed electronically on 10/21/2018 at 10:16PM with the Elections Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Type of Report (check one)

Name of Candidate or Elected Official MIRANDA KARRINE JOSEPH		Political Party / Ballot Affiliation DEMOCRAT	
Office Sought or Held (include district or circuit number, if applicable) STATE AUDITOR			
Address Check box if reporting new address P.O. BOX 380454			
City BIRMINGHAM	State AL	ZIP Code 35238	Telephone Number (205) 991-3116

Monthly       Amended Monthly  
 Weekly       Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.

**For Weekly Reports**  
Date of Friday in the week in which the report is filed. 10/19/2018

**Summary of activity from last filed report**

1	Beginning balance (ending balance from previous filing)		1	\$4,781.81
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$235.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)		2c	\$235.00
<b>In Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$2,111.86	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)		5c	\$2,111.86
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$2,904.95

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Electronically signed by MIRANDA KARRINE JOSEPH, CANDIDATE      10/21/2018

\_\_\_\_\_  
Signature of Notary Public

Signature of Candidate or Elected Official      Date

\_\_\_\_\_  
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



**FORM 2: Contributions**

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

MIRANDA KARRINE JOSEPH

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
DAVID DEGOSTINO	1 DUCK POINT ROAD REMBURG, NY 11960		X				10/13/2018	\$25.00
ERIN GAMBLE	3355 16TH STREET NW APT 703 WASHINGTON, DC 20010		X				10/17/2018	\$35.00
MICHEL STEWART	4923 CAMBRIDGE DRIVE NORTHPORT, AL 35473		X				10/17/2018	\$25.00
JOAN WILLIAMS	27100 SCOGGINS ROAD ELKMONT, AL 35620		X				10/17/2018	\$25.00
THERESA BEVERLY	608 CHESTNUT STREET GADSDEN, AL 35901		X				10/18/2018	\$25.00
HARDIG HARDIG	215 NB FORREST DIVE BRIERFIELD, AL 35035		X				10/18/2018	\$100.00
<b>TOTAL CASH CONTRIBUTIONS</b>								\$235.00

FORM REVISED ON 11.22.2012



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

MIRANDA KARRINE JOSEPH

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging			Transportation
COX MEDIA	3405 MCLEMORE DRIVE PENSACOLA, FL 32514		X								10/15/2018	\$663.85
WTVY	285 N FOSTER STREET DOTHAN, AL 36303		X								10/15/2018	\$425.00
UNITED STATES POSTAL SERVICE	MEADOWBROOK BRANCH BIRMINGHAM, AL 35242		X								10/15/2018	\$350.00
OFFICE MAX	5275 US 280 BIRMINGHAM, AL 35242	X									10/15/2018	\$44.46
ON MEDIA	2859 PACES FERRY ROAD SUITE 1160 ATLANTA, GA 30339		X								10/16/2018	\$264.90
UNITED STATES POSTAL SERVICE	MEADOWBROOK BRANCH BIRMINGHAM, AL 35242		X								10/17/2018	\$13.65
UNITED STATES POSTAL SERVICE	MEADOWBROOK BRANCH BIRMINGHAM, AL 35242		X								10/19/2018	\$350.00
FORM REVISED 9.2.2011	<b>TOTAL EXPENDITURES</b>											<b>\$2111.86</b>