



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1**

**THIS AREA FOR OFFICIAL USE  
ONLY**

This document was filed electronically on  
10/22/2018 at 10:56PM with the Elections  
Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Type of Report (check one)

Name of Candidate or Elected Official THOMAS "TOM" PARKER		Political Party / Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) SUPREME COURT CHIEF JUSTICE			
Address Check box if reporting new address PO BOX 11822			
City MONTGOMERY	State AL	ZIP Code 36111	Telephone Number (334) 221-1230

Monthly       Amended Monthly  
 Weekly       Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.

**For Weekly Reports**  
Date of Friday in the week in which the report is filed. 10/19/2018

**Summary of activity from last filed report**

1	Beginning balance (ending balance from previous filing)		1	\$118,921.68
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$121,150.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)		2c	\$121,150.00
<b>In Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$62,924.14	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)		5c	\$62,924.14
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$76.85	
6c	Total expenditures (add lines 6a and 6b)	6c	\$76.85	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$177,147.54

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Electronically signed by THOMAS "TOM" PARKER, 10/22/2018  
CANDIDATE

\_\_\_\_\_  
Signature of Notary Public

Signature of Candidate or Elected Official Date

\_\_\_\_\_  
Print Notary's Name



# FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

THOMAS "TOM" PARKER

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
ALABAMA FEDERATION OF REPUBLICAN WOMEN PAC	20706 HUBER RD ATHENS, AL 35614			X			10/15/2018	\$1,000.00
AUBURN RV PARK LLC	PO BOX 592 AUBURN, AL 36831	X					10/15/2018	\$1,000.00
BECKMAN & ASSOCIATES, LLC	PO BOX 4689 MONTGOMERY, AL 36104	X					10/15/2018	\$250.00
JAMES W BENNETT	PO BOX 307 PIEDMONT, AL 36272		X				10/15/2018	\$500.00
FARM PAC	PO BOX 1000 MONTGOMERY, AL 36191			X			10/15/2018	\$5,000.00
JAMES H GAY	116 JAMES ST BREWTON, AL 36426		X				10/15/2018	\$250.00
LUTHER MORGAN	5510 WARES FERRY RD, STE N MONTGOMERY, AL 36117		X				10/15/2018	\$100.00
REPUBLICAN WOMEN OF HUNTSVILLE	399 KILLINGSWORTH COVE RD GURLEY, AL 35748				X		10/15/2018	\$1,000.00
REPUBLICAN WOMEN OF THE SOUTH PAC	1868 PATTON CHAPEL RD BIRMINGHAM, AL 35226			X			10/15/2018	\$1,000.00
SWAID SWAID	PO BOX 660827 BIRMINGHAM, AL 35266		X				10/15/2018	\$2,000.00
WALLACE, JORDAN, RATLIFF & BRANDT PAC	PO BOX 530910 BIRMINGHAM, AL 35253			X			10/15/2018	\$2,000.00
BILL G HALL PC	PO BOX 19024 HUNTSVILLE, AL 35804	X					10/16/2018	\$250.00
HOMETOWN LENDERS, INC	310 THE BRIDGE ST HUNTSVILLE, AL 35806	X					10/16/2018	\$5,000.00
JACOB TILE LLC	807 SHONEY DR SW STE C HUNTSVILLE, AL 35801	X					10/16/2018	\$500.00
DEAN JOHNSON	4030 BALMORAL DR, STE B HUNTSVILLE, AL 35801		X				10/16/2018	\$1,000.00
JOEY SHELTON	2278 KEEL MOUNTAIN RD GURLEY, AL 35748		X				10/16/2018	\$2,500.00
WARREN & SIMPSON PC	105 NORTH SIDE SQUARE HUNTSVILLE, AL 35801	X					10/16/2018	\$500.00
ALABAMA FIRST PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$12,000.00
BOBBIE M AMES	7218 FARNSWORTH CT MONTGOMERY, AL 36117		X				10/19/2018	\$100.00
BIZPAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$10,000.00
CRA PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$13,500.00
FAIR PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$12,000.00
FIRST DECADE PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$10,000.00



# FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

**THOMAS "TOM" PARKER**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
FIRST DECADE PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$5,000.00
FREE ENTERPRISE PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$12,000.00
MAINSTREAM PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$500.00
MAINSTREAM PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$10,000.00
REACHING FOR A BRIGHTER AMERICA PAC	1678 MONTGOMERY HWY, STE 104 BIRMINGHAM, AL 35216			X			10/19/2018	\$1,000.00
UNITED PAC	PO BOX 230035 MONTGOMERY, AL 36123			X			10/19/2018	\$10,000.00
MARTIN WISHNATSKY	PO BOX 681043 PRATTVILLE, AL 36068		X				10/19/2018	\$200.00
WLPA PAC	PO BOX 710 ATHENS, AL 35612			X			10/19/2018	\$1,000.00
<b>TOTAL CASH CONTRIBUTIONS</b>								<b>\$121,150.00</b>

FORM REVISED ON 11.22.2012



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

THOMAS "TOM" PARKER

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION
REGIONS BANKCARD	PO BOX 2224 BIRMINGHAM, AL 35246										LOC PAYMENT	10/13/2018	\$2500.00
BUBBA'S CATERING	2620 CINTON AVE STE A HUNTSVILLE, AL 35805					X						10/15/2018	\$401.50
JAKE SHUMARD	MONTGOMERY MONTGOMERY, AL 36104	X										10/15/2018	\$120.00
ATLANTIC MEDIA	PO BOX 297 RODANTHE, NC 27968		X									10/16/2018	\$59782.64
JOHN CHANCEY	MONTGOMERY MONTGOMERY, AL 36104	X										10/18/2018	\$100.00
BIRMINGHAM FEDERALIST SOCIETY	BIRMINGHAM BIRMINGHAM, AL 35213										EVENT TICKET	10/19/2018	\$20.00
FORM REVISED 9.2.2011	<b>TOTAL EXPENDITURES</b>											<b>\$62924.14</b>	