



ALABAMA

# ETHICS COMMISSION

(/)

## Statement of Economic Interests

STATEMENT OF ECONOMIC INTERESTS

Filing Year: 2015 Submit Date: 5/3/2016 10:00:49 AM

### Candidate

CANDIDATE: No

FOR OFFICE IN CITY COUNTY AL STATE

FOR OFFICE OF

### Law Enforcement

Law Enforcement: Judge - Any Level: District Attorney/Assistant or Deputy DA/DA Investigator:

Attorney General/AG Attorney, Special Agent/Investigator: Post Certified Law Enforcement Officers:

**01. Full Name, Home Address, and Telephone Number(s) of Filing Person:**

First Name: **Bryan**

Business Phone: **334-242-4220**

Middle Name: **M**

Last Name: **Taylor** Suffix:

Nickname:

PLEASE FILL IN THE BLANKS OR CHECK ON THE CORRECT WORD(S) OR NUMBER(S) AS APPROPRIATE

02. *Last year*, I was an ( **elected official**) ( **appointed official**) ( **employee**) with the ( **Municipality**) ( **County**) ( **State**) and the name and address of my ( **department**) ( **office**) ( **agency**) ( **board**) ( **college**) ( **county**) ( **municipality**) ( **commission**) was

Name: **NA**

Address: **NA**

02.1 As an  **elected**,  **appointed official**,  **employee last year**, my job title/position was **NA**

02.2 **Last year**, the name(s) of the ( **State**) ( **County**) ( **Municipal**)

**Board(s)**,  **Commission(s)**,  **Committee(s)**,  **Authority(ies)**,  **Council(s)**,  **Others** of which I was a Member was(were) **NA**

02.3 Last year in the above public position(s) in 02. thru 02.2 I earned: **(\$0-\$1,000)**

03. **Other than my public position(s) in 02. thru 02.2**, my and/or my spouse's occupation(s) or business(es) **last year to**

**which 1/3 or more of working time** was spent (including self-employment) was (were)

**Self: Attorney**

**Spouse: Attorney, Nonprofit Consulting Grantrwriting**

03.1 The name and address of my employer, listed in 03. above, was

*Name:* **Not Applicable**

*Address:* **Not Applicable**

03.2 I was **SELF-EMPLOYED** last year and the **NAME** and **ADDRESS** of my business was

*Name:* **Bachus, Brom & Taylor, LLC**

*Address:* **2005 Cobbs Ford Road, Suite 404, Prattville, AL 36066**

03.3 From the occupations or businesses listed in 03., I, My Spouse and/or Dependents earned last year an aggregate of:

**(More than \$10,000)**

03.4 **Last year**, ( **I**) ( **My Spouse**) ( **Dependents**) owned 5% or more of the stock in the firm(s) listed in (03.1 and/or 03.2)

**Not Applicable**

03.5 **Last year**, ( **I**) ( **My Spouse**) ( **Dependents**) was a consultant and earned more than \$1,000 from each firm listed in (03.1 and/or 03.2)

**Alagrants, LLC**

03.6 **Last year**, ( **I**) ( **My Spouse**) ( **Dependents**) served as an ( **Officer**) ( **Director**) ( **Trustee**) of the firm(s) listed in (03.1 and/or 03.2)

**Self: Member of Bachus, Brom & Taylor, LLC Spouse: Member of Johnston & Taylor, LLC, and Member President of Alagrants, LLC**

04. Information on Family Members:

Spouse Information:

<b>Spouse Name</b>	<b>Business or Employer</b>
<b>Jessica Taylor</b>	<b>Johnston &amp; Taylor, LLC Alagrants, LLC</b>

Names Only of LIVING ADULT CHILDREN: **NA**

Names Only of LIVING PARENTS:  
(No Maiden Names) **E. Lee Taylor, Jr., and Dianne Taylor**

Names Only of LIVING SISTERS/BROTHERS:  
(No Maiden Names) **Michael Taylor, David Taylor, Kaye Balentine**

Names Only of LIVING PARENTS OF SPOUSE:  
(No Maiden Names) **Roger Fair and Miranda Fair**

**05. OTHER INCOME INFORMATION ON YOU, YOUR SPOUSE AND DEPENDENT CHILDREN**

List total combined household income, in addition to what is listed in 02.3 thru 03.5, the names of each business income is derived from, and the income from each business.

**Applicable**

<b>OTHER HOUSEHOLD INCOME: not reported in 03.-03.6. Provide the name(s) of each SOURCE(s) of income</b>	<b>TYPE OF INCOME RECEIVED: Salary, Fees, Dividends, Profits, Commissions, Bank Interest, Other Compensation</b>	<b>Select Appropriate Income Amount</b>
USAA, Wells Fargo, Capital One, Bank of America	Interest and Dividends	Less than \$1,000
Dept. of Defense (Nat'l Guard)	Drill Pay	\$10,000 - \$50,000

**05.1 Last year did you earn more than \$5,000 as an: (Select the applicable one)**

Officer  
Alabama National Guard (Paid by U.S. Dept of Defense)

**05.2 Last year did you earn more than \$1,000 but less than \$5,000 as an: (Select the applicable one)**

Not Applicable

**05.3 Last year, did YOU, YOUR SPOUSE or DEPENDENTS serve as: (Select the applicable one)**

Officer  
Alabama National Guard

**05.4 Name any business or subsidiary thereof in which YOU, YOUR SPOUSE, or DEPENDENTS, jointly or severally, owned 5% or more of the stock or in which YOU, YOUR SPOUSE or DEPENDENTS served as an OFFICER, DIRECTOR, TRUSTEE, or CONSULTANT where the service provides income of at least \$1,000 and less than \$5,000; or at least \$5,000 or more for the reporting period.**

Alagrants, LLC

**06. REAL ESTATE HOLDINGS (Exclude your Homestead) (TO BE COMPLETED ONLY BY ELECTED OFFICIALS, APPOINTED OFFICIALS or CANDIDATES for State, County or Municipal Offices.)**

Are you an ELECTED OFFICIAL, APPOINTED OFFICIAL or a CANDIDATE for State, County or Municipal Offices ?  
No

**06.1 Did YOU, YOUR SPOUSE or DEPENDENTS own real estate for investment or revenue production last year?**

If yes, list each piece of real estate wherever situated separately below and provide the requested information.

**06.2 Did YOU, YOUR SPOUSE OR DEPENDENTS or A BUSINESS WITH WHICH YOU ARE ASSOCIATED receive any rent or lease income from any governmental agency in Alabama last year?**

If yes, specific details of the lease or rent agreement shall be filed with the Ethics Commission.

**07. INDEBTEDNESS INFORMATION: Report debts owed to all businesses operating in Alabama\*\*as of December 31, of the reporting year. Include debts for YOU, YOUR SPOUSE and DEPENDENT CHILDREN.**

**(\*\*Doing business in Alabama, regardless of where their home office is located or where you mail your payment.) DO NOT INCLUDE indebtedness associated with HOMESTEAD - home in which you live.**

**Provide ACTUAL Number of Debts and Check Corresponding COMBINED Dollar Amount.**

**DO NOT list Debtor's Names or Accounts Numbers.**

<b>TYPE</b>	<b>How <u>many</u> do you OWE?</b>	<b>How much do you OWE? (Select one that relates to the combined total in each category)</b>
<b>07.1 BANKS (include Credit Cards)</b>	10	\$50,000 - \$100,000
<b>07.2 CREDIT UNIONS and SAVINGS and LOAN ASSOCIATIONS (include Credit Cards)</b>	0	Not Applicable
<b>07.3 INSURANCE COMPANIES</b>	0	Not Applicable
<b>07.4 MORTGAGE FIRMS</b>	4	More than \$250,000
<b>07.5 STOCKBROKERS or BOND FIRMS</b>	0	Not Applicable
<b>07.6 INDIVIDUALS or OTHER BUSINESS(ES) (include store cards)</b>	5	\$150,000 - \$250,000
<b>07.7 STUDENT LOANS</b>	2	\$150,000 - \$250,000

**08. PROFESSIONAL OR CONSULTING SERVICES: Complete tis Section ONLY if YOU or YOUR SPOUSE received income last year in return for professional or consulting activities.**

**State the NUMBER of CLIENTS and CHECK Corresponding Income and/or Retainer Income.)**

**Check if no income was received for Professional or Consulting Services for the categories of Clients shown below.**

<b>Categories of Clients</b>	<b>Number of Clients</b>	<b>Annual Gross Income During Reporting Year</b>	<b>Anticipated Annual Retainer Income</b>
<b>08.1 UTILITIES</b>	1	\$1,000 - \$10,000	Not Applicable
Electric	0	Not Applicable	Not Applicable
Gas	1	\$1,000 - \$10,000	Not Applicable
Telephone	0	Not Applicable	Not Applicable
Water	0	Not Applicable	Not Applicable
Cable Television	0	Not Applicable	Not Applicable
<b>08.2 TRANSPORTATION</b>	0	Not Applicable	Not Applicable
Intrastate Companies	0	Not Applicable	Not Applicable
Pipeline Companies	0	Not Applicable	Not Applicable
Oil Exploration	0	Not Applicable	Not Applicable
Gas Exploration	0	Not Applicable	Not Applicable
Oil and Gas Retailers	0	Not Applicable	Not Applicable

08.3 FINANCE and INSURANCE	0	Not Applicable	Not Applicable
Banks	0	Not Applicable	Not Applicable
Savings & Loan Associations	0	Not Applicable	Not Applicable
Loan and/or Finance Companies	0	Not Applicable	Not Applicable
Manufacturing Firms	0	Not Applicable	Not Applicable
Mining Companies	0	Not Applicable	Not Applicable
Life Insurance Companies	0	Not Applicable	Not Applicable
Casualty Insurance Companies	0	Not Applicable	Not Applicable
Other Insurance Companies	0	Not Applicable	Not Applicable
Retail Companies	0	Not Applicable	Not Applicable
Beer Companies	0	Not Applicable	Not Applicable
Wine Companies	0	Not Applicable	Not Applicable
Liquor Companies	0	Not Applicable	Not Applicable
Beverage Distributors	0	Not Applicable	Not Applicable
08.4 ASSOCIATIONS	0	Not Applicable	Not Applicable
Trade	0	Not Applicable	Not Applicable
Professional	0	Not Applicable	Not Applicable
Governmental	0	Not Applicable	Not Applicable
Public Employee	0	Not Applicable	Not Applicable
Public Official	0	Not Applicable	Not Applicable
08.5 GOVERNMENT	0	Not Applicable	Not Applicable
State	1	Less than \$1,000	Not Applicable
County	1	\$25,000 - \$50,000	Not Applicable
Municipal	0	Not Applicable	Not Applicable
Other Government Corp. Or Authorities	0	Not Applicable	Not Applicable
08.6 MISCELLANEOUS	25	\$150,000 - \$250,000	Not Applicable

**09. DECLARATION OF REPORTING PERSON**

**I have read and completed this Statement of Economic Interests Form and do swear (or affirm) that the information contained in said Statement of Economic Interests is true and correct. I fully understand that anyone who violates the disclosure provision of this Act shall be subject to a fine of \$10.00 a day not to exceed \$1,000 annually. I also understand that any attachments that I place with this form become a part of this public record.**

**I agree with the above statement.**

**PLEASE PRINT/TYPE NAME OF PERSON SIGNING FORM:**

**Taylor, Bryan**

[Print SOEI Form](#)

[Return to Search](#)



Events

## Newsroom

### **Special Meeting for Considering Advisory Opinions ([news\\_detail.aspx?ID=12212](news_detail.aspx?ID=12212))**

**Apr 17, 2017** - The Alabama Ethics Commission has scheduled a Special Meeting for Wednesday, April 26 at 9:00 a.m. for the sole purpose of considering Advisory Opinions we were unable to consider at our regularly-scheduled April meeting.

### **Press Release Regarding Governor Bentley ([news\\_detail.aspx?ID=12193](news_detail.aspx?ID=12193))**

**Apr 4, 2017** - Today, the Alabama Ethics Commission found probable cause to believe that Governor Robert Bentley committed violations of both the Alabama Ethics Act and the Fair Campaign Practices Act. We have referred those matters to the Montgomery County District Attorney for further consideration and possible prosecution.

### **Former Alabama Police Chief Indicted on 7 Counts of Ethics Violations ([news\\_detail.aspx?ID=12182](news_detail.aspx?ID=12182))**

**Mar 30, 2017** - A former Camp Hill police chief turned himself in to authorities at the Tallapoosa County Jail on Tuesday after being indicted on seven counts of ethics law violations.

[Ethics Home \(/\)](#)

[Contact Us \(/contact.aspx\)](/contact.aspx)