



**Fair Campaign Practices Act  
State of Alabama  
Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A**

**THIS AREA FOR OFFICIAL USE ONLY**

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Please Print in Ink or Type.

|   |             |                   |  |
|---|-------------|-------------------|--|
| Full Name of Candidate<br>LUTHER J. STRANGE III                                       |             |                   | Political Party / Ballot<br>REPUBLICAN |
| Office Sought (include district or circuit number, if applicable)<br>ATTORNEY GENERAL |             |                   |  |
| Address<br>P.O. BOX 3196  |             |                   |  |
| City<br>MONTGOMERY  | State<br>AL | ZIP Code<br>36109 | Telephone Number<br>(334) 301-3401     |

Calendar Year covered by this report 2016

Amended Annual Report

Termination Report

| SECTION I - Summary of activity from last filed report through December 31 of reporting year   |  |             |              |
|--|--|-------------|--------------|
| 1  | Beginning balance (ending balance from previous filing)        |             | \$139,297.70 |
| <b>Cash Contributions</b>  |  |             |              |
| 2a   | Itemized cash contributions (total from Form 2)                | \$0.00      |              |
| 2b   | Non-itemized cash contributions                                | \$0.00      |              |
| 2d   | Total cash contributions (add lines 2a, 2b, and 2c)            |             | \$0.00       |
| <b>In Kind Contributions</b>   |  |             |              |
| 3a   | Itemized in-kind contributions (total from Form 3)             | \$0.00      |              |
| 3b   | Non-itemized in-kind contributions                             | \$0.00      |              |
| 3c   | Total in-kind contributions (add lines 3a and 3b)              | \$0.00      |              |
| <b>Receipts from Other Sources</b>   |  |             |              |
| 4a   | Total itemized receipts from other sources (total from Form 4) | \$1,418.27  |              |
| 4b   | Total non-itemized receipts from other sources                 | \$0.00      |              |
| 4c   | Total receipts from other sources (add lines 4a and 4b)        |             | \$1,418.27   |
| <b>Expenditures</b>  |  |             |              |
| 5a   | Itemized expenditures (total from Form 5)                      | \$79,127.05 |              |
| 5b   | Non-itemized expenditures                                      | \$58.86     |              |
| 5c   | Total expenditures (add lines 5a and 5b)                       |             | \$79,185.91  |
| 6  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  |             | \$61,530.06  |
| SECTION II - Summary of activity for entire reporting year - January 1st through December 31st |  |             |              |
| 7  | Beginning balance (as of January 1 of reporting year)          |             | \$139,297.70 |
| 8  | Total cash contributions this year                             |             | \$0.00       |
| 9  | Total in-kind contributions this year                          | \$0.00      |              |
| 10   | Total receipts from other sources for year                     |             | \$1,418.27   |
| 11   | Total expenditures for year                                    |             | \$79,185.91  |
| 12   | Ending balance (add lines 7, 8, & 10, then subtract line 11)   |             | \$61,530.06  |
| 13   | Total campaign debt (total debt owed as of December 31)        | \$0.00      |              |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Electronically signed LUTHER J. STRANGE III, 01/26/2017  
by CANDIDATE

Signature of Candidate or Elected Official Date

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



**FORM 4: Receipts from Other Sources loans, interest, and other sources of income**

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |           |            | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING A LOAN] | RECEIPT SOURCE<br>(CHECK ONE) |            |                   |                 |              | DATE RECEIVED    | AMOUNT OF RECEIPT |
|--|--|-----------------|-----------|------------|--|-------------------------------|------------|-------------------|-----------------|--------------|------------------|-------------------|
|  |  | Form Interest   | Form Loan | Form Other |  | Lending Institution           | Source PAC | Source Individual | Source Business | Source Other |                  |                   |
| STRANGE FOR SENATE                       | P.O. BOX 3670<br>MONTGOMERY, AL<br>36109                                     |                 |           | X          |  |                               |            |                   | X               |              | 12/21/2016       | \$606.31          |
| STRANGE FOR SENATE                       | P.O. BOX 3670<br>MONTGOMERY, AL<br>36109                                     |                 |           | X          |  |                               |            |                   | X               |              | 12/30/2016       | \$454.36          |
| VOIDED OUTSTANDING CHECK                 | P.O. BOX 3196<br>MONTGOMERY, AL<br>36109                                     |                 |           | X          |  |                               |            |                   |                 | X            | 12/31/2016       | \$357.60          |
| FORM REVISED ON<br>11.22.2012            | <b>TOTAL RECEIPTS</b>  |                 |           |            |  |                               |            |                   |                 |              | <b>\$1418.27</b> |                   |



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                     |                          |      |             |                |         | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                |
|---|---|------------------------------------|-------------|---------------------|--------------------------|------|-------------|----------------|---------|-----------------------------------|-----------------------|----------------|
|   |   | Administrative                     | Advertising | Consultants/Polling | Charitable Contributions | Food | Fundraising | Loan Repayment | Lodging |                                   |                       | Transportation |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                                   | 01/01/2016            | \$2500.00      |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                                   | 01/04/2016            | \$500.00       |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                                   | 01/04/2016            | \$1427.45      |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                     |                          |      |             |                |         |                                   | 01/05/2016            | \$55.00        |
| RACKSPACE   | 5000 WALZEM ROAD SAN ANTONIO, TX 78218                                    | X                                  |             |                     |                          |      |             |                |         |                                   | 01/08/2016            | \$57.00        |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                                   | 01/20/2016            | \$358.40       |
| HAMILTON RESEARCH, INC.   | 26692 PRESQUILE ROAD EASTON, MD 21601                                     |                                    |             |                     |                          |      |             |                | X       |                                   | 01/22/2016            | \$850.00       |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                                   | 01/29/2016            | \$154.80       |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                                   | 02/01/2016            | \$2500.00      |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                                   | 02/02/2016            | \$2360.39      |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                                   | 02/03/2016            | \$500.00       |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                     |                          |      |             |                |         |                                   | 02/03/2016            | \$55.00        |
| RACKSPACE   | 5000 WALZEM ROAD SAN ANTONIO, TX 78218                                    | X                                  |             |                     |                          |      |             |                |         |                                   | 02/08/2016            | \$57.00        |
| BROOKLEY VALENCIA   | 1059 COUNTRY CLUB CIRCLE BIRMINGHAM, AL 35244                             | X                                  |             |                     |                          |      |             |                |         |                                   | 02/16/2016            | \$70.00        |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                                   | 02/16/2016            | \$343.40       |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                                   | 02/29/2016            | \$154.80       |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                                   | 03/01/2016            | \$2500.00      |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                                   | 03/03/2016            | \$500.00       |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                     |                          |      |             |                |         |                                   | 03/03/2016            | \$55.00        |
| RACKSPACE   | 5000 WALZEM ROAD SAN ANTONIO, TX 78218                                    | X                                  |             |                     |                          |      |             |                |         |                                   | 03/08/2016            | \$57.00        |



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                    |                          |      |             |                |         |                | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                              |
|---|---|------------------------------------|-------------|--------------------|--------------------------|------|-------------|----------------|---------|----------------|-----------------------------------|-----------------------|------------------------------|
|   |   | Administrative                     | Advertising | Consultants/Poling | Charitable Contributions | Food | Fundraising | Loan Repayment | Lodging | Transportation |                                   |                       | OTHER GIVE BRIEF EXPLANATION |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                    |                          |      |             |                |         |                |                                   | 03/09/2016            | \$1614.46                    |
| ALABAMA DEPARTMENT OF REVENUE                                   | P.O. BOX 372435 MONTGOMERY, AL 36132                                      | X                                  |             |                    |                          |      |             |                |         |                |                                   | 03/11/2016            | \$9.00                       |
| BNH ACCOUNTING, LLC   | 204 FIKES FERRY ROAD MARION, AL 36756                                     | X                                  |             |                    |                          |      |             |                |         |                |                                   | 03/11/2016            | \$200.00                     |
| DEPARTMENT OF THE TREASURY                                      | INTERNAL REVENUE SERVICE OGDEN, UT 84201                                  | X                                  |             |                    |                          |      |             |                |         |                |                                   | 03/11/2016            | \$9.00                       |
| EMBASSY SUITES  | 1900 DIAGONAL ROAD ALEXANDRIA, VA 22314                                   |                                    |             |                    |                          |      |             |                | X       |                |                                   | 03/11/2016            | \$807.80                     |
| UBER  | 1455 MARKET STREET #400 SAN FRANCISCO, CA 94103                           |                                    |             |                    |                          |      |             |                |         | X              |                                   | 03/11/2016            | \$90.69                      |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                    |                          |      |             |                |         |                |                                   | 03/17/2016            | \$388.40                     |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                    |                          |      |             |                |         |                |                                   | 03/29/2016            | \$154.80                     |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                    |                          |      |             |                |         |                |                                   | 04/01/2016            | \$2500.00                    |
| UBER  | 1455 MARKET STREET #400 SAN FRANCISCO, CA 94103                           |                                    |             |                    |                          |      |             |                |         | X              |                                   | 04/01/2016            | \$154.77                     |
| VINTAGE YEAR  | 405 CLOVERDALE ROAD MONTGOMERY, AL 36106                                  |                                    |             |                    |                          | X    |             |                |         |                |                                   | 04/01/2016            | \$357.55                     |
| CENTRAL   | 129 COOSA STREET MONTGOMERY, AL 36104                                     |                                    |             |                    |                          | X    |             |                |         |                |                                   | 04/01/2016            | \$270.15                     |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                    |                          |      |             |                |         |                |                                   | 04/04/2016            | \$55.00                      |
| UBER  | 1455 MARKET STREET #400 SAN FRANCISCO, CA 94103                           |                                    |             |                    |                          |      |             |                |         | X              |                                   | 04/05/2016            | \$154.77                     |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                    |                          |      |             |                |         |                |                                   | 04/08/2016            | \$500.00                     |
| RACKSPACE   | 5000 WALZEM ROAD SAN ANTONIO, TX 78218                                    | X                                  |             |                    |                          |      |             |                |         |                |                                   | 04/08/2016            | \$57.00                      |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                    |                          |      |             |                |         |                |                                   | 04/12/2016            | \$1654.43                    |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                    |                          |      |             |                |         |                |                                   | 04/22/2016            | \$373.36                     |



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                     |                          |      |             |                |         |                |                              | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------|---------------------|--------------------------|------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------|
|   |   | Administrative                     | Advertising | Consultants/Polling | Charitable Contributions | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION |                                   |                       |
| UBER  | 1455 MARKET STREET #400 SAN FRANCISCO, CA 94103                           |                                    |             |                     |                          |      |             |                |         | X              |                              | 04/28/2016                        | \$370.46              |
| BOBBY VAN'S   | 1201 NEW YORK AVENUE, N.W. WASHINGTON, DC 20005                           |                                    |             |                     |                          | X    |             |                |         |                |                              | 04/28/2016                        | \$35.70               |
| THE GENERAL MUIR  | 1540 AVENUE PL, B-230 ATLANTA, GA 30329                                   |                                    |             |                     |                          | X    |             |                |         |                |                              | 04/28/2016                        | \$63.50               |
| TED'S BULLETIN  | 505 8TH STREET, S.E. WASHINGTON, DC 20003                                 |                                    |             |                     |                          | X    |             |                |         |                |                              | 04/28/2016                        | \$22.01               |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                |                              | 04/29/2016                        | \$154.80              |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                |                              | 05/01/2016                        | \$2500.00             |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 |                                    |             |                     |                          | X    |             |                |         |                |                              | 05/03/2016                        | \$303.45              |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                     |                          |      |             |                |         |                |                              | 05/03/2016                        | \$55.00               |
| ASURION   | 1701 NEW WAY MERIDIAN, MS 39301   | X                                  |             |                     |                          |      |             |                |         |                |                              | 05/05/2016                        | \$199.00              |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                |                              | 05/06/2016                        | \$1577.94             |
| RACKSPACE   | 5000 WALZEM ROAD SAN ANTONIO, TX 78218                                    | X                                  |             |                     |                          |      |             |                |         |                |                              | 05/09/2016                        | \$57.00               |
| GODADDY.COM   | 14455 NORTH HAYDEN ROAD, SUITE 219 SCOTTSDALE, AZ 85260                   |                                    | X           |                     |                          |      |             |                |         |                |                              | 05/10/2016                        | \$15.17               |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                |                              | 05/17/2016                        | \$500.00              |
| GULF STATES DISTRIBUTORS  | P.O. BOX 241387 MONTGOMERY, AL 36124                                      | X                                  |             |                     |                          |      |             |                |         |                |                              | 05/17/2016                        | \$1079.11             |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                |                              | 05/17/2016                        | \$361.67              |
| GODADDY.COM   | 14455 NORTH HAYDEN ROAD, SUITE 219 SCOTTSDALE, AZ 85260                   |                                    | X           |                     |                          |      |             |                |         |                |                              | 05/24/2016                        | \$15.17               |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                |                              | 05/31/2016                        | \$141.30              |
| CAMBRIAN RIDGE  | 101 SUNBELT PARKWAY GREENVILLE, AL 36037                                  |                                    |             |                     |                          | X    |             |                |         |                |                              | 05/31/2016                        | \$92.97               |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                |                              | 06/01/2016                        | \$2500.00             |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                |                              | 06/01/2016                        | \$1990.44             |



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                     |                          |      |             |                |         | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                |
|---|---|------------------------------------|-------------|---------------------|--------------------------|------|-------------|----------------|---------|-----------------------------------|-----------------------|----------------|
|   |   | Administrative                     | Advertising | Consultants/Polling | Charitable Contributions | Food | Fundraising | Loan Repayment | Lodging |                                   |                       | Transportation |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                                   | 06/06/2016            | \$500.00       |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                     |                          |      |             |                |         |                                   | 06/06/2016            | \$55.00        |
| RACKSPACE   | 5000 WALZEM ROAD SAN ANTONIO, TX 78218                                    | X                                  |             |                     |                          |      |             |                |         |                                   | 06/08/2016            | \$57.00        |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                                   | 06/16/2016            | \$423.17       |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                                   | 06/29/2016            | \$233.00       |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 |                                    |             |                     |                          |      |             |                | X       |                                   | 06/30/2016            | \$731.20       |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                                   | 07/01/2016            | \$2500.00      |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                     |                          |      |             |                |         |                                   | 07/05/2016            | \$55.00        |
| UBER  | 1455 MARKET STREET #400 SAN FRANCISCO, CA 94103                           |                                    |             |                     |                          |      |             |                | X       |                                   | 07/05/2016            | \$364.88       |
| JOE'S STONE CRAB  | 750 15TH STREET, N.W. WASHINGTON, DC 20005                                |                                    |             |                     |                          | X    |             |                |         |                                   | 07/05/2016            | \$465.00       |
| PHILLIP'S SEAFOOD   | 6000 NORTH TERMINAL PARKWAY, D-22 ATLANTA, GA 30320                       |                                    |             |                     |                          | X    |             |                |         |                                   | 07/05/2016            | \$87.08        |
| RUTH'S CHRIS  | 800 MONROE STREET, S.W. HUNTSVILLE, AL 35801                              |                                    |             |                     |                          | X    |             |                |         |                                   | 07/05/2016            | \$375.23       |
| TODD ENGLISH PUB  | 2221 RICHARD ARRINGTON JR. BOULEVARD NORTH BIRMINGHAM, AL 35203           |                                    |             |                     |                          | X    |             |                |         |                                   | 07/05/2016            | \$47.49        |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                                   | 07/06/2016            | \$1914.46      |
| GODADDY.COM   | 14455 NORTH HAYDEN ROAD, SUITE 219 SCOTTSDALE, AZ 85260                   |                                    | X           |                     |                          |      |             |                |         |                                   | 07/11/2016            | \$195.15       |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                                   | 07/12/2016            | \$500.00       |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                                   | 07/18/2016            | \$356.45       |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                                   | 07/29/2016            | \$315.23       |



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                     |                          |      |             |                |         | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                |
|---|---|------------------------------------|-------------|---------------------|--------------------------|------|-------------|----------------|---------|-----------------------------------|-----------------------|----------------|
|   |   | Administrative                     | Advertising | Consultants/Polling | Charitable Contributions | Food | Fundraising | Loan Repayment | Lodging |                                   |                       | Transportation |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                                   | 08/01/2016            | \$2500.00      |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                                   | 08/02/2016            | \$500.00       |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                                   | 08/02/2016            | \$1539.46      |
| GOOGLE.COM  | 1600 AMPITHEATER WAY MOUNTAIN VIEW, CA 94043                              | X                                  |             |                     |                          |      |             |                |         |                                   | 08/04/2016            | \$8.87         |
| ALABAMA REPUBLICAN PARTY  | 3505 LORNA ROAD BIRMINGHAM, AL 35216                                      |                                    |             |                     |                          |      |             |                |         | SUMMER DINNER SPONSOR             | 08/15/2016            | \$1500.00      |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                                   | 08/16/2016            | \$322.72       |
| YUMA SOLUTIONS  | 601 SOUTH FREMONT AVENUE TAMPA, FL 33606                                  | X                                  |             |                     |                          |      |             |                |         |                                   | 08/16/2016            | \$500.00       |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                                   | 08/29/2016            | \$323.00       |
| CITY GRILL  | 5251 HAMPSTEAD HIGH STREET #112 MONTGOMERY, AL 36116                      |                                    |             |                     |                          | X    |             |                |         |                                   | 08/29/2016            | \$110.55       |
| UBER  | 1455 MARKET STREET #400 SAN FRANCISCO, CA 94103                           |                                    |             |                     |                          |      |             |                | X       |                                   | 08/31/2016            | \$65.59        |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                                   | 09/01/2016            | \$2500.00      |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                                   | 09/01/2016            | \$500.00       |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                                   | 09/01/2016            | \$1652.45      |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                                   | 09/15/2016            | \$356.45       |
| FILOMENA RISTORANTE   | 1063 WISCONSIN AVENUE, N.W. WASHINGTON, DC 20007                          |                                    |             |                     |                          | X    |             |                |         |                                   | 09/19/2016            | \$285.15       |
| YUMA SOLUTIONS  | 601 SOUTH FREMONT AVENUE TAMPA, FL 33606                                  | X                                  |             |                     |                          |      |             |                |         |                                   | 09/23/2016            | \$282.50       |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                                   | 09/29/2016            | \$323.00       |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                                   | 10/01/2016            | \$2500.00      |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                                   | 10/03/2016            | \$1539.95      |





# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                     |                          |      |             |                |         |                |                              | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------|---------------------|--------------------------|------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------|
|   |   | Administrative                     | Advertising | Consultants/Polling | Charitable Contributions | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION |                                   |                       |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                |                              | 10/05/2016                        | \$500.00              |
| YUMA SOLUTIONS  | 601 SOUTH FREMONT AVENUE TAMPA, FL 33606                                  | X                                  |             |                     |                          |      |             |                |         |                |                              | 10/18/2016                        | \$75.00               |
| GOBIG MEDIA, INC.   | 1350 CONNECTICUT AVENUE, N.W., SUITE 400 WASHINGTON, DC 20036             |                                    | X           |                     |                          |      |             |                |         |                |                              | 10/19/2016                        | \$500.00              |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                |                              | 10/19/2016                        | \$386.33              |
| GODADDY.COM   | 14455 NORTH HAYDEN ROAD, SUITE 219 SCOTTSDALE, AZ 85260                   |                                    | X           |                     |                          |      |             |                |         |                |                              | 10/31/2016                        | \$15.17               |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200 LOS ANGELES, CA 90013                    |                                    | X           |                     |                          |      |             |                |         |                |                              | 10/31/2016                        | \$323.00              |
| CHARLIE PALMER STEAKHOUSE                                       | 101 CONSTITUTION AVENUE NORTH WASHINGTON, DC 20001                        |                                    |             |                     |                          | X    |             |                |         |                |                              | 10/31/2016                        | \$538.20              |
| DANIEL GEORGE RESTAURANT  | 2837 CULVER ROAD BIRMINGHAM, AL 35223                                     |                                    |             |                     |                          | X    |             |                |         |                |                              | 10/31/2016                        | \$494.58              |
| CENTRAL   | 129 COOSA STREET MONTGOMERY, AL 36104                                     |                                    |             |                     |                          | X    |             |                |         |                |                              | 10/31/2016                        | \$215.83              |
| BILLY'S   | 2012 CAHABA ROAD BIRMINGHAM, AL 35223                                     |                                    |             |                     |                          | X    |             |                |         |                |                              | 10/31/2016                        | \$37.88               |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE MONTGOMERY, AL 36111                                 | X                                  |             |                     |                          |      |             |                |         |                |                              | 11/01/2016                        | \$2500.00             |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE MONTGOMERY, AL 36104                                      | X                                  |             |                     |                          |      |             |                |         |                |                              | 11/01/2016                        | \$1578.43             |
| POSTMASTER  | 411 COLISEUM BOULEVARD MONTGOMERY, AL 36109                               | X                                  |             |                     |                          |      |             |                |         |                |                              | 11/08/2016                        | \$170.00              |
| YUMA SOLUTIONS  | 601 SOUTH FREMONT AVENUE TAMPA, FL 33606                                  | X                                  |             |                     |                          |      |             |                |         |                |                              | 11/14/2016                        | \$75.00               |
| VERIZON WIRELESS  | P.O. BOX 660108 DALLAS, TX 75266  | X                                  |             |                     |                          |      |             |                |         |                |                              | 11/17/2016                        | \$371.33              |
| CARRABA'S   | 2999 CUMBERLAND BOULEVARD, S.E. ATLANTA, GA 30339                         |                                    |             |                     |                          | X    |             |                |         |                |                              | 11/29/2016                        | \$126.37              |
| THE PALM RESTAURANT   | 1225 19TH STREET, N.W. WASHINGTON, DC 20036                               |                                    |             |                     |                          | X    |             |                |         |                |                              | 11/29/2016                        | \$168.88              |
| BRASSERIE BECK  | 1101 K STREET, N.W. WASHINGTON, DC 20005                                  |                                    |             |                     |                          | X    |             |                |         |                |                              | 11/29/2016                        | \$152.10              |
| GRILL CONCEPTS  | 1200 18TH STREET, N.W. WASHINGTON, DC 20036                               |                                    |             |                     |                          | X    |             |                |         |                |                              | 11/29/2016                        | \$45.35               |





# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

LUTHER J. STRANGE III

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| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                     |                          |      |             |                |         | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                   |
|---|---|------------------------------------|-------------|---------------------|--------------------------|------|-------------|----------------|---------|-----------------------------------|-----------------------|-------------------|
|   |   | Administrative                     | Advertising | Consultants/Polling | Charitable Contributions | Food | Fundraising | Loan Repayment | Lodging |                                   |                       | Transportation    |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200<br>LOS ANGELES, CA 90013                 |                                    | X           |                     |                          |      |             |                |         |                                   | 11/30/2016            | \$323.00          |
| ELIZABETH WILLIAMS  | 3433 BANKHEAD AVENUE<br>MONTGOMERY, AL 36111                              | X                                  |             |                     |                          |      |             |                |         |                                   | 12/01/2016            | \$5000.00         |
| NEWMAN AND ASSOCIATES, LLC                                      | 10 COURT SQUARE<br>MONTGOMERY, AL 36104                                   | X                                  |             |                     |                          |      |             |                |         |                                   | 12/01/2016            | \$1838.97         |
| YUMA SOLUTIONS  | 601 SOUTH FREMONT AVENUE<br>TAMPA, FL 33606                               | X                                  |             |                     |                          |      |             |                |         |                                   | 12/12/2016            | \$75.00           |
| VERIZON WIRELESS  | P.O. BOX 660108<br>DALLAS, TX 75266                                       | X                                  |             |                     |                          |      |             |                |         |                                   | 12/22/2016            | \$236.13          |
| GODADDY.COM   | 14455 NORTH HAYDEN ROAD, SUITE 219<br>SCOTTSDALE, AZ 85260                |                                    | X           |                     |                          |      |             |                |         |                                   | 12/27/2016            | \$131.36          |
| NATIONBUILDER   | 448 SOUTH HILL STREET, SUITE 200<br>LOS ANGELES, CA 90013                 |                                    | X           |                     |                          |      |             |                |         |                                   | 12/29/2016            | \$323.00          |
| FORM REVISED 9.2.2011   | <b>TOTAL EXPENDITURES</b>   |                                    |             |                     |                          |      |             |                |         |                                   |                       | <b>\$79127.05</b> |