



| Strange for Senate | |
|-----------------------------------|---|
| Entity ID Number | 379 - 181 |
| Entity Type | Domestic Non-Profit Corporation |
| Principal Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Principal Mailing Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Status | Exists |
| Place of Formation | Montgomery County |
| Formation Date | 12-22-2016 |
| Registered Agent Name | NEWMAN, J. ASH |
| Registered Office Street Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Registered Office Mailing Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Nature of Business | ESTABLISH A FEDERAL CANDIDATE COMMITTEE FOR LUTHER J STRANGE III |
| Capital Authorized | |
| Capital Paid In | |
| Incorporators | |
| Incorporator Name | NEWMAN, J.ASHLEY |
| Incorporator Street Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Incorporator Mailing Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Directors | |
| Director Name | NEWMAN, J.ASHLEY |
| Director Street Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Director Mailing Address | 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
| Director Name | WILLIAMS, ELIZABETH |
| Director Street Address | 3433 BANKHEAD AVE MONTGOMERY, AL 36111 |
| Director Mailing Address | 3433 BANKHEAD AVE MONTGOMERY, AL 36111 |
| Director Name | UPCHURCH, SAMUEL E JR |
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|-------------------------|---|
| Director Street Address | 2100A SOUTHBRIDGE PARKWAY SUITE 445 BIRMINGHAM, AL 35209 |
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| Director Mailing Address | 2100A SOUTHBRIDGE PARKWAY SUITE 445 BIRMINGHAM, AL 35209 |
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| Transactions | |
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|------------------|------------|
| Transaction Date | 12-29-2016 |
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|----------------------------|---------------------------------------|
| Miscellaneous Filing Entry | New Entity Effective 12-22-2016 14:32 |
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|------------------|----------|
| Transaction Date | 3-9-2017 |
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| Registered Agent Changed From | NEWMAN, J. ASHLEY 10 COURT SQUARE 2ND FLOOR MONTGOMERY, AL 36104 |
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| Transaction Date | 3-9-2017 |
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| Director/Manager/Organizer Activity | *Removed ESCALONA, PRIM FORMBY |
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| Transaction Date | 3-9-2017 |
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| Director/Manager/Organizer Activity | *Added UPCHURCH, SAMUEL E JR |
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| Scanned Documents | |
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|---------------------------------|--|
| <u>Purchase Document Copies</u> | |
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|------------------------------|--|
| Document Date / Type / Pages | 12-29-2016 Certificate of Formation 6 pgs. |
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|------------------------------|--|
| Document Date / Type / Pages | 3-14-2017 Articles of Amendment 3 pgs. |
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