

ANNUAL
Fair Campaign Practices Act
State of Alabama
Political Action Committee
Campaign Finance Report
SUMMARY FORM 1A

This document was filed electronically on 03/20/2017 at 04:02PM with the Elections Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

| | | | |
|--|-------|----------|------------------|
| Name of Political Committee (as appears on Statement of Organization) BIRMINGHAM ASSOCIATION OF REALTORS POLITICAL ACTION COMMITTEE | | | Acronym for PAC |
| Address (as appears on Statement of Organization) Check box if reporting new address 3501 INDEPENDENCE DRIVE | | | |
| City | State | ZIP Code | Telephone Number |
| BIRMINGHAM | AL | 35209 | (205) 871-1911 |

Calendar Year covered by this report

Amended Annual Report
 Termination Report

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|---------------------------------------|--|----|-------------|-------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$56,436.19 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$0.00 | |
| 2b | Non-itemized cash contributions | 2b | \$0.00 | |
| 2c | Non-itemized employee payroll contributions | 2c | \$0.00 | |
| 2d | Total cash contributions (add lines 2a, 2b, and 2c) | 2d | \$0.00 | |
| In Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | \$0.00 | |
| 3b | Non-itemized in-kind contributions | 3b | \$0.00 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 | |
| Receipts from Other Sources | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | \$0.00 | |
| 4b | Total non-itemized receipts from other sources | 4b | \$0.00 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$11,026.25 | |
| 5b | Non-itemized expenditures | 5b | \$0.00 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$11,026.25 | |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | \$0.00 | |
| 6b | Non-itemized expenditures | 6b | \$0.00 | |
| 6c | Total expenditures (add lines 6a and 6b) | 6c | \$0.00 | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | \$45,409.94 | |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | |
|----|--|----|-------------|
| 8 | Beginning balance (as of January 1 of reporting year) | 8 | \$56,436.19 |
| 9 | Total cash contributions this year | 9 | \$0.00 |
| 10 | Total in-kind contributions this year | 10 | \$0.00 |
| 11 | Total receipts from other sources for year | 11 | \$0.00 |
| 12 | Total expenditures for year | 12 | \$11,026.25 |
| 13 | Expenditures on line of credit for year | 13 | \$0.00 |
| 14 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 14 | \$45,409.94 |
| 15 | Total campaign debt (total debt owed as of December 31) | 15 | \$0.00 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

Print Notary's Name

Electronically signed by CLIFF LONG, Chairperson 03/20/2017
 Signature of Chairperson or Treasurer of Political committee



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE:

**BIRMINGHAM ASSOCIATION OF
REALTORS POLITICAL ACTION
COMMITTEE**

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE | |
|---|--|---------------------------------------|-------------|--------------------|---------------|------|-------------|----------------|---------|---|-----------------------------|----------------|
| | | Administrative | Advertising | Consultants/Poling | Contributions | Food | Fundraising | Loan Repayment | Lodging | | | Transportation |
| JONES GROUP, LLC | 10 COURT SQUARE MONTGOMERY, AL 36104 | | | X | | | | | | | 05/07/2014 | \$1400.00 |
| EARL HILLIARD JR. | 1614 3RD AVE N BIRMINGHAM, AL 35203 | | | | X | | | | | | 05/07/2014 | \$1000.00 |
| JIMMIE STEPHENS | 716 RICHARD ARRINGTON JR BLVD N SUITE 210 BIRMINGHAM, AL 35203 | | | | X | | | | | | 05/07/2014 | \$1000.00 |
| GAYNELL HENDRICKS | 716 RICHARD ARRINGTON JR. BLVD N BIRMINGHAM, AL 35203 | | | | X | | | | | | 05/07/2014 | \$1000.00 |
| J.T. SMALLWOOD | 716 RICHARD ARRINGTON JR BLVD N BIRMINGHAM, AL 35203 | | | | X | | | | | | 05/07/2014 | \$1000.00 |
| DEEP SOUTH PRINTING | 100 HULL ROAD SUMITON, AL 35148 | | X | | | | | | | | 07/09/2014 | \$745.00 |
| CLEAR CHANNEL | 600 BEACON PARKWAY BIRMINGHAM, AL 35209 | | X | | | | | | | | 07/10/2014 | \$250.00 |
| JONES GROUP, LLC | 10 COURT SQUARE MONTGOMERY, AL 36104 | | | X | | | | | | | 08/13/2014 | \$3631.25 |
| GAYNELL HENDRICKS | 716 RICHARD ARRINGTON JR. BLVD N BIRMINGHAM, AL 35203 | | | | X | | | | | | 10/29/2014 | \$1000.00 |
| FORM REVISED 9.2.2011 | TOTAL EXPENDITURES | | | | | | | | | | \$11026.25 | |