

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Please Print in Ink or Type.

Name of Candidate or Elected Official <b>James W. Bonner</b>		Political Party/Ballot Affiliation <b>Republican</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>State house district 17</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>289 hwy 123 Phil Campbell</b>			
City <b>Phil Campbell</b>	State <b>Al</b>	ZIP Code <b>35581</b>	Telephone Number <b>256 762 6817</b>

Type of Report (Check one)

Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.  
**May 2014**

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report  
**5**

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$0.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$25,000.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$25,000.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$1,150.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,150.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$23,850.00	

Candidates for State Office: File this report with the Office of the Secretary of State  
 Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*[Signature]*  
 Signature of Candidate or Elected Official

**5/10/2012**  
 Date

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

*[Signature]*  
 Signature of Notary Public

Print Notary's Name \_\_\_\_\_

*will file on line when system is up*