



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1**

**THIS AREA FOR OFFICIAL USE  
ONLY**

This document was filed electronically on 10/22/2018 at 02:36PM with the Elections Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Type of Report (check one)

Name of Candidate or Elected Official STEVE MARSHALL		Political Party / Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) ATTORNEY GENERAL			
Address Check box if reporting new address P.O. BOX 3537			
City MONTGOMERY	State AL	ZIP Code 36109	Telephone Number (334) 301-3401

Monthly       Amended Monthly  
 Weekly       Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.

**For Weekly Reports**  
Date of Friday in the week in which the report is filed. 10/19/2018

**Summary of activity from last filed report**

1	Beginning balance (ending balance from previous filing)		1	\$211,297.75
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$58,675.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2c	\$58,675.00	
<b>In Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$333.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$333.00	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$9,290.40	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$9,290.40	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$260,682.35	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Electronically signed by STEVE MARSHALL, CANDIDATE      10/22/2018

\_\_\_\_\_  
Signature of Notary Public

Signature of Candidate or Elected Official      Date

\_\_\_\_\_  
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



**FORM 2: Contributions**

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

**STEVE MARSHALL**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
PAUL FIELDS	2007 DEBBIE STREET BOAZ, AL 35956		X				10/13/2018	\$100.00
JOSEPH MCKINLEY	816 HUXFORD ROAD ATMORE, AL 36502		X				10/13/2018	\$100.00
DEBORAH D. FERGUSON	483 HODGES STREET RAINSVILLE, AL 35986		X				10/14/2018	\$25.00
BRIAN MCVEIGH	1230 WOODMONT ROAD ANNISTON, AL 36207		X				10/14/2018	\$25.00
ALTRIA CLIENT SERVICES, LLC	P.O. BOX 85088 RICHMOND, VA 23285	X					10/15/2018	\$5,000.00
WILLIAM J. COX	146 SOUTH FLORIDA STREET MOBILE, AL 36606		X				10/15/2018	\$250.00
FARM PAC	P.O. BOX 11000 MONTGOMERY, AL 36191			X			10/15/2018	\$5,000.00
M. HARLAND ISON, JR.	57 BYRNES BOULEVARD MOBILE, AL 36608		X				10/15/2018	\$250.00
NUCOR PAC	P.O. BOX 2249 DECATUR, AL 35609			X			10/15/2018	\$500.00
EDWARD K. ALDAG	3171 OVERHILL ROAD BIRMINGHAM, AL 35223		X				10/16/2018	\$2,500.00
BIZPAC	P.O. BOX 230035 MONTGOMERY, AL 36123			X			10/16/2018	\$9,500.00
FREE ENTERPRISE PAC	P.O. BOX 230035 MONTGOMERY, AL 36123			X			10/16/2018	\$9,500.00
JM FAMILY ENTERPRISES, INC.	100 JIM MORAN BOULEVARD DEERFIELD BEACH, FL 33442	X					10/16/2018	\$1,000.00
MAINSTREAM PAC	P.O. BOX 230035 MONTGOMERY, AL 36123			X			10/16/2018	\$9,500.00
LAURA CASEY	2112 WYETH DRIVE GUNTERSVILLE, AL 35976		X				10/17/2018	\$250.00
KENNETH DAVIS	1906 38TH COURT PHENIX CITY, AL 36870		X				10/17/2018	\$200.00
ASSOCIATION OF DENTAL SUPPORT ORGANIZATIONS	1235 SOUTH CLARK STREET, SUITE 1210 ARLINGTON, VA 22202	X					10/18/2018	\$5,000.00
JIM B. GANN, JR.	1120 MT. OLIVE ROAD ALBERTVILLE, AL 35950		X				10/18/2018	\$25.00
NFIB ALABAMA PAC	1201 F STREET, N.W., SUITE 200 WASHINGTON, DC 20004			X			10/18/2018	\$2,000.00
TRUK PAC	7550 HALCYON POINTE MONTGOMERY, AL 36117			X			10/18/2018	\$5,000.00
WINDOWS USA	P.O. BOX 222 ROYAL, AR 71968	X					10/18/2018	\$2,000.00
RICHARDSONCLEMENT, PC	100 CORPORATE PARKWAY, ONE LAKE LEVEL BIRMINGHAM, AL 35242	X					10/19/2018	\$500.00
ELIZABETH STEVENS	212 SOUTH CEDAR STREET MOBILE, AL 36602		X				10/19/2018	\$250.00



# FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: **STEVE MARSHALL**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
W. W. WYNNE, JR.	P.O. BOX 2591 DAPHNE, AL 36526		X				10/19/2018	\$200.00
<b>TOTAL CASH CONTRIBUTIONS</b>								\$58,675.00

FORM REVISED ON 11.22.2012



**FORM 3: In-Kind Contributions** received by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** STEVE MARSHALL

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)			DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC			Other
FARM PAC	P.O. BOX 11000 MONTGOMERY, AL 36191		X									X		10/17/2018	\$333.00
FORM REVISED 11.29.2012	<b>TOTAL IN-KIND CONTRIBUTIONS</b>													<b>\$333.00</b>	



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

STEVE MARSHALL

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging			Transportation
ANEDOT	P.O. BOX 84314 BATON ROUGE, LA 70884						X				10/13/2018	\$8.60
ANEDOT	P.O. BOX 84314 BATON ROUGE, LA 70884						X				10/14/2018	\$2.60
YELLOWHAMMER MULTIMEDIA	P.O. BOX 1776 BIRMINGHAM, AL 35201		X								10/16/2018	\$7500.00
ANEDOT	P.O. BOX 84314 BATON ROUGE, LA 70884					X					10/17/2018	\$18.90
I360, LLC	29374 NETWORK PLACE CHICAGO, IL 60673		X								10/19/2018	\$1750.00
ANEDOT	P.O. BOX 84314 BATON ROUGE, LA 70884					X					10/19/2018	\$10.30
FORM REVISED 9.2.2011	<b>TOTAL EXPENDITURES</b>										<b>\$9290.40</b>	